#### **Dorothy Hawks Scholarship Application**

#### **Michigan Association of Retired School Personnel—Berrien County Chapter**

**Basic qualifications and information:**

1. Graduate of a Berrien County high school.
2. Sophomore, junior or senior in fall term, enrolled in the field of education, attending a Michigan college or university, and student teaching during the upcoming school year.
3. Have at least a “B” average.
4. If an interview is needed, be available for an interview (most likely the second Saturday in May) at the Lincoln Township Public Library (2099 W John Beers Rd in Stevensville) or a virtual meeting via Zoom.
5. Be available (or have a representative available) for scholarship presentation at luncheon meeting the second Tuesday in June at the Berrien County RESA in Berrien Springs.
6. Scholarship will be in the amount of $1,500 for the school year.
7. The application must be received by Scholarship Committee Chair George Pica by April 1st.

**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Maiden Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cell phone** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-mail** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**High School(s) Attended/Year of Graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**University/College Field(s) of Study Credit Hrs. GPA Years Attended**

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**Anticipated date of graduation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Anticipated date of student teaching**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Extracurricular and Community Activities During College Years:**

**Activity Responsibilities Years**

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**Academic Honors, Awards, Scholarships Received During College Years:**

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**Employment:**

**Employer Address Responsibility Dates**

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**OPTIONAL: Additional Information not provided elsewhere that supports your application:**

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**Additional Documentation:**

1. Please attach a statement of your career goal and include why you have chosen education.
2. Please attach description of your financial need.
3. Please have someone not your relative mail a letter of reference to the address below.

**Please check whether or not you are available on the morning of the second Saturday in May for an interview:**

**\_\_\_\_\_ yes \_\_\_\_\_ no**

**Mail this application to: MARSP-BCC**

**ATTN George Pica**

**6889 E Napier Ave**

**Benton Harbor, MI 49022-9678**

**— OR —**

**Email this application form and supporting documents as Word (not PDF) documents to George Pica at <gpica@yahoo.com>**

**Contact person: George Pica, phone 269-944-1071** (Address and email are above.)

**As indicated in item 7, the completed application must be received by April 1st.**