

# Dorothy Hawks Scholarship Application

## Michigan Association of Retired School Personnel—Berrien County Chapter

### Basic qualifications and information:

1. Graduate of a Berrien County high school.
2. Sophomore, junior or senior in fall term, enrolled in the field of education, attending a Michigan college or university, and student teaching during the upcoming school year.
3. Have at least a "B" average.
4. If an interview is needed, be available for an interview (most likely the second Saturday in May) at the Lincoln Township Public Library (2099 W John Beers Rd in Stevensville) or a virtual meeting via Zoom.
5. Be available (or have a representative available) for scholarship presentation at luncheon meeting the second Tuesday in June at the Berrien County RESA in Berrien Springs.
6. Scholarship will be in the amount of \$1,500 for the school year.
7. The application must be received by Scholarship Committee Chair George Pica by April 1<sup>st</sup>.

Name \_\_\_\_\_

Maiden Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

\_\_\_\_\_

Cell phone \_\_\_\_\_

E-mail \_\_\_\_\_

High School(s) Attended/Year of Graduation: \_\_\_\_\_

University/College	Field(s) of Study	Credit Hrs.	GPA	Years Attended
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_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Anticipated date of graduation: \_\_\_\_\_ Anticipated date of student teaching: \_\_\_\_\_

### Extracurricular and Community Activities During College Years:

Activity	Responsibilities	Years
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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Academic Honors, Awards, Scholarships Received During College Years:**

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**Employment:**

Employer	Address	Responsibility	Dates

**OPTIONAL: Additional Information not provided elsewhere that supports your application:**

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**Additional Documentation:**

1. Please attach a statement of your career goal and include why you have chosen education.
2. Please attach description of your financial need.
3. Please have someone not your relative mail a letter of reference to the address below.

**Please check whether or not you are available on the morning of the second Saturday in May for an interview:**

\_\_\_\_\_ **yes**                  \_\_\_\_\_ **no**

**Mail this application to:** MARSF-BCC  
ATTN George Pica  
6889 E Napier Ave  
Benton Harbor, MI 49022-9678

— OR —  
Email this application form and supporting documents as  
PDF documents to George Pica at <gpica@yahoo.com>

**Contact person:** George Pica, phone 269-944-1071 (Address and email are above.)

**As indicated in item 7, the completed application must be received by April 1st.**